



# The Maya Sacred Cycle of Life



by Cheryl Norman  
*(The legacy of V. Garth Norman lives on.)*

In the Sacred Maya Temple Ceremony, the Elders tell of babies coming from Heaven. As they grow and live on the earth they are taught by their parents to do good. They are tempted by the adversary. But as they live their lives the way their parents have taught them, when they die, their spirits are resurrected back into heaven from whence they came, to live with their ancestors.



Fig. 1 - Maya 260-Day Calendar began at Izapa, Mexico (1500 BC & 550 BC to 1000 AD) at 15° N. Latitude + Antiquities built with Middle Eastern Cubits.



Fig 2. Two Maya parents praying on behalf of their descendents in the Sacred Mayan temple ceremony at Izapa.



Fig. 3 - Izapa Stela 5 was created by the Izapan Mayans (ca 400-350 BC) with Babylonian & Egyptian cubits.  
*"It is the most detailed and important Tree of Life rendering in the ancient world."*

- Mary Ellen Miller, Yale University.

*Upper left SPIRAL under fish = FAMILY: ONE ETERNAL ROUND.*

"Izapa Stela 5 is the most detailed and important Tree of Life rendering in the ancient world." - Mary Ellen Miller, Yale University. This Tree of Life monument displays the Maya sacred Cycle of Life.

The Ancestral Tree represents humanity's journey from its 12 Tribal Ancestral roots at the bottom of the Tree to the eight fruit-filled branches near heaven.

The "red Quetzalcoatl God, at the right center of the Tree, directs people to the Tree. The "red" mother Goddess, at the left center of the Tree, gives the Tree's fruit to a person who has followed Quetzalcoatl's directions that led him out of darkness and to the tree. He partakes of the fruit, and his spirit is (reborn) resurrected into the heavenly realm.

VIDEO: <https://youtu.be/Vig44gac43c>